



Maundy Thursday
Thursday, April 17, 2025

MISSA BREVIS IN B-FLAT MAJOR, K. 275

Wolfgang Amadeus Mozart (1756-1791) is one of the most significant composers of the Classical era. Born in Salzburg, Austria, he demonstrated extraordinary musical talent from an early age, receiving training from his father, Leopold Mozart, as performing extensively across Europe as a child prodigy. Mozart composed over 600 works across various genres, including symphonies, operas, chamber music, and sacred compositions.

Missa Brevis in B-flat Major, k. 275, composed in 1777, is one of Mozart’s final short masses written during his time in Salzburg. The term *missa brevis* refers to a setting of the Mass Ordinary that is concise in duration, often omitting extended repetitions and elaborate fugues typical of larger-scale settings. Despite its brevity, this mass is rich in expressive beauty and showcases Mozart’s gift for lyrical melodies and graceful harmonic progressions.

Although originally composed for liturgical use, this mass transcends its functional role, offering a deeply moving musical experience. *Missa Brevis in B-flat Major, k. 275* reflects Mozart’s gift for uniting sacred devotion with musical brilliance, remaining a beloved piece in the choral repertoire.

SOLOISTS

Mary Saintfort, soprano
Rebecca Smith, alto
Christian Crowson, tenor
James Hoskins, bass

ORCHESTRA

Paula Pasqua, violin
Stephanie Brooks, violin
Zach Gibson, organ
Dr. Alan Nichols, piano

CHORUS

First Presbyterian Church of Dalton Sanctuary Choir
Dalton First United Methodist Church Chancel Choir

Leanna Granillo	Laura Orr	Leigh Veasey	Shepherd McKeehan
Mary Ellen Gurley	Orenda Gregory	Cantey Smith	Jim Burdick
Sienna Haugen	Ashly Dilbeck	Sherry Patterson	Jason Bunch
Hye Jeong Kwon	Lib Baldwin	Donna Barclay	Howard Elder
Sarah McCown	Linda Adams	Karen Townsend	Joe Hallsworth
Bobbie Anderson	Kailee Deen	Gay Rice	Jeff Parrott
Debbie Dennard	Patti Renz	Jack Hitchens	Jim Patterson
Beverly Higdon	Elizabeth Hutchins	Beth Wingfield	Curt Adams
Becky Jolly	Anne Walker	Chris Blessing	George Lo Greco
Steve Farrow	Ellen King	Bill Forthman	Alex Thomlinson
James Hoskins	Christine Pope	Bill Sloan	Matthew Dean
Hilliard Jolly	Donna Townsend	Mark Miller	
Dan Strain	Ann Viamonte	Riley Hooper	

THURSDAY, APRIL 17, 2025

GATHERING AROUND THE WORD

PRELUDE

Zach Gibson, organist

Meditation on “Toplady” (arr. Livingston, Jr.)	Thomas Hastings (1784-1872)
I Am Thine O Lord (arr. Gibson)	Fanny Crosby (1820-1915)
I Need Thee Every Hour (arr. Gibson)	Robert Lowry (1826-1899)
Let Us Break Bread Together (arr. Smith)	Traditional Spiritual
Jesus, the Very Thought of Thee (arr. Wells)	John Bacchus Dykes (1823-1876)

During the prelude we invite you to prepare your heart for worship.

Come to me, O servant Lord, pour water in your bowl, and wash my feet. I am bold to ask this because of my longing for fellowship with you. Wash my feet, then, and be my companion. Amen.

--based on a prayer of Origen (c. 185-254)

WELCOME AND ANNOUNCEMENTS

Dr. Steven Usry

INTROIT

Spirit of the Living God

Daniel Iverson
(1890-1977)

*Spirit of the living God, fall afresh on me.
Melt me; mold me; fill me; use me.
Spirit of the living God, fall afresh on me.*

*CALL TO WORSHIP

Rev. Mark Miller

Jesus said, “I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

*UNISON PRAYER OF INVOCATION

Holy One, now is the time in which Jesus is glorified, and you are glorified in him. Empower us to love as Jesus loved, so that everyone will know that we follow the way of Jesus Christ, our friend and savior. Amen.

*HYMN - UMH 517

By Gracious Powers

Intercessor

The Call to Worship is from John 13:34-35.

Hymn UMH 517 (Hymn 818 *Glory to God*) **Note:**

This text (made from the author’s last poem) turns in the middle of stanza 2, where broad affirmations yield to a prayer continuing through the rest of the hymn, a prayer that testifies to deep confidence. The minor tune helps to convey such tensions in the life of faith.

*Where you see this notation, please rise in body or in spirit.

PRAYER OF CONFESSION

(A time of silent prayer and meditation.)

Holy and gracious God, our sin is too heavy to bear. Trusting in your mercy, we lay before you the truth of who we are. We confess our failure to love as Christ loved. We confess our covetousness and greed. We confess our weakness before temptation. We confess our frailty before the challenges of this world.

Merciful God, forgive us. Heal us and make us whole, for the sake of your Son, our Savior, Jesus Christ, in whose name we pray. Amen.

ASSURANCE OF PARDON

Friends, believe the good news of the gospel.
In Jesus Christ, we are forgiven. Thanks be to God.

*RESPONSE OF PRAISE

Glory Be to the Father

Gloria Patri

Glory be to the Father,
and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end.
Amen, amen.

PROCLAIMING THE WORD

CHILDREN’S MESSAGE

Hannah Harwood

CONGREGATIONAL RESPONSE

Jesus Loves Me! William B. Bradbury

Jesus loves me! This I know, for the Bible tells me so;
Little ones to Him belong; they are weak, but He is strong.
Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

PRAYER FOR ILLUMINATION

Ansley Crabtree

SCRIPTURE LESSON

Exodus 12:1-4, 11-14 NRSVUE

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¹ The Lord said to Moses and Aaron in the land of Egypt, ² “This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³ Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴ If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.



¹¹ This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand, and you shall eat it hurriedly. It is the Passover of the Lord. ¹² I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, from human to animal, and on all the gods of Egypt I will execute judgments: I am the Lord. ¹³ The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴ “This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

This is the word of the Lord.
Thanks be to God.

ANTHEM

Missa Brevis in B-flat Major, k. 275

W.A. Mozart
(1756-1791)

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Kyrie
Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Gloria in excelsis Deo.
et in terra pax hominibus bonae voluntatis.
Laudamus te
Benedicimus te.
Adoramus te,
Glorificamus te.
Gratias agimus tibi propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.

Gloria
Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
We bless you,
We adore you,
We glorify you,
We give you thanks for your great glory,
Lord God, heavenly King,
O God almighty Father.

Domine Fili unigenite, Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostrum.
Qui sedes ad
dexteram Patris,
miserere nobis.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father.
Who takes away sins of the world,
have mercy on us.
Who takes away sins of the world,
receive our prayer.
Who are seated at the
right hand of the Father,
have mercy on us.

Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus Altissimus,
Jesu Christe.
Cum Sancto Spiritu
in gloria Dei Patris.
Amen.

For Thou alone are the Holy One,
Thou alone are the Lord,
Thou alone are the Most High,
Jesus Christ.
With the Holy Spirit,
in the glory of God Father.
Amen.

Credo

*Credo in unum Deum,
Patrem omnipotentem,
factorem coeli et terrae,
Visibilem omnium et invisibilem.*

*Et in unum Dominum Jesum Christum,
Filium Dei unigenitum.
Et ex Patre natum ante omnia saecula.*

*Deum de Deo, lumen de lumine,
Deum verum de Deo vero.
Genitum, non factum,
consubstantialem Patri:
per quem omnia facta sunt.*

*Qui propter nos homines,
Et propter nostram salutem
descendit de caelis.
Et in carnatus est de Spiritu Sancto
Ex Maria Virgine:
Et homo factus est.*

*Crucifixus etiam pro nobis;
sub Pontio Pilato passus, et sepultus est.
Et resurrexit tertia die,
secundum Scripturas.
Et ascendit in coelum:
sedet ad dexteram Patris.
Et iterum venturus est cum gloria
iudicare vivos et mortuos
cujus regni non erit finis.*

*Et in Spiritum Sanctum,
Dominum et vivificantem:
qui ex Patre Filioque procedit.
Qui cum Patre, et Filio simul
adoratur et conglorificatur:
qui locutus est per Prophetas.*

*Et unam, sanctam, catholicam
et apostolicam Ecclesiam.
Confiteor unum baptisma
in remissionem peccatorum.
Et expecto resurrectionem mortuorum.
Et vitam venturi saeculi. Amen.*

I believe in one God,
The Father Almighty,
maker of heaven and earth,
and of all things visible and invisible.

And in one Lord, Jesus Christ
The only begotten Son of God.
Born of the Father before all ages.

God of God, Light of Light,
true God of True God.
Begotten, not made,
Of one substance with the Father.
By whom all things were made.

Who for us,
and for our salvation
came down from heaven.
And become incarnate by the Holy Spirit
of the Virgin Mary:
And was made man.

He was also crucified for us,
Suffered under Pontius Pilate, and was buried.
And on the third day He rose again
according to the Scriptures.
He ascended into heaven
and sits at the right hand of the Father.
He shall come again with glory
To judge the living and the dead;
And His Kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and Giver of life.
Who proceeds from the Father and the Son.
Who together with the Father and the Son
is adored and glorified,
who spoke through the prophets.

And in one holy catholic
and apostolic Church.
I confess one baptism
For the forgiveness of sins
and I await the resurrection of the dead,
and the life of the world to come. Amen.

Santus

*Sanctus, sanctus, sanctus
Dominus Deus Sabaoth:
pleni sunt Caeli et terra gloria tua.
Hosanna in excelsis.*

Holy, holy, holy
Lord God of hosts:
Heaven and earth are full of your glory.
Hosanna in the highest.

Benedictus

*Benedictus qui venit in
nomine Domini
Hosanna in excelsis*

Blessed is He who comes in
the name of the Lord.
Hosanna in the highest.

Agnus Dei

*Agnus Dei, qui tollis
peccata mundi,
miserere nobis.
Agnus Dei, qui tollis
peccata mundi,
miserere nobis.
Agnus Dei, qui tollis
peccata mundi,
dona nobis pacem.*

Lamb of God, who takes away the
sins of the world,
Have mercy on us,
Lamb of God, who takes away
the sins of the world,
Have mercy on us,
Lamb of God, who takes away the
sins of the world,
Grant us peace.

SCRIPTURE LESSON

John 13: 1-17, 31-35

Rev. Nicole Jiskoot
NRSVUE

¹ Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ² The devil had already decided that Judas son of Simon Iscariot would betray Jesus. And during supper ³ Jesus, knowing that the Father had given all things into his hands and that he had come from God and was going to God, ⁴ got up from supper, took off his outer robe, and tied a towel around himself. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶ He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷ Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸ Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹ Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰ Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹ For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹² After he had washed their feet, had put on his robe, and had reclined again, he said to them, "Do you know what I have done to you?" ¹³ You call me Teacher and Lord, and you are right, for that is what I am. ¹⁴ So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have set you an example, that you also should do as I have done to you. ¹⁶ Very truly, I tell you, slaves are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷ If you know these things, you are blessed if you do them.

³¹...Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. ³² If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³ Little children, I am with you only a little longer. You will look for me, and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another.”

The Word of God for the people of God.
Thanks be to God.

MESSAGE


“Love One Another” Rev. Nicole Jiskoot

FOLLOWING THE WORD INTO THE WORLD

Hymn 202 *Glory to God*
Note:

This text brings together the two New Testament traditions regarding Jesus’ final evening with his disciples: the Synoptic account of the Last Supper (Matthew 26:26–29/Mark 14:22–25/Luke 22:14–20) and the Fourth Gospel’s report of his washing the disciples’ feet (John 13:3–17).


*HYMN 202 *O Waly Waly*
An Upper Room Did Our Lord Prepare



1 An up - per room did our Lord pre - pare for those he
2 A last - ing gift Je - sus gave his own: to share his
3 And af - ter sup - per he washed their feet, for ser - vice,
4 No end there is! We de - part in peace. He loves be -



loved un - til the end: and his dis - ci - ples still
bread, his lov - ing cup. What - ev - er bur - dens may
too, is sac - ra - ment. In Christ our joy shall be
yond our ut - ter - most: in ev - ery room in our



gath - er there to cel - e - brate their ris - en friend.
bow us down, he by his cross shall lift us up.
made com - plete: sent out to serve, as he was sent.
Fa - ther’s house Christ will be there, as Lord and Host.

*AFFIRMATION OF FAITH “Apostles’ Creed”
I believe in God, the Father Almighty, Maker of heaven and earth,

And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right and our greatest joy to give you thanks and praise, O Lord our God, creator and ruler of the universe. You made us in your image, and freed us from the bonds of slavery. You claimed us as your people, and made covenant to be our God. You fed us manna in the wilderness, and brought us to a land flowing with milk and honey. When we forgot your covenant you spoke through prophets, calling us to turn again to your ways.

You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord. In humility he descends from your heights, to kneel in obedience to love's commands. He who is boundless takes on the bondage of our sin. He who is free takes our place in death's prison. He who is risen leads us to eternal life.

Remembering all your mighty and merciful acts, we take this bread and this wine from the gifts you have given us and celebrate with joy the redemption won for us in Jesus Christ. Accept this our sacrifice of praise and thanksgiving as a living and holy offering of ourselves, that our lives may proclaim the One crucified and risen.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit unite us with the living Christ and with all who are baptized in his name, that we may be one in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

Lead us, O God, by the power of your Spirit to live as love commands. Bound to Christ, set us free for joyful obedience and glad service. As Jesus gave his life for ours, help us to live our lives for others with humility and persistent courage. Give us strength to serve you faithfully until the promised day of resurrection, when, with the redeemed of all the ages, we will feast with you at your table in glory.

Through Christ, all glory and honor are yours, almighty God, with the Holy Spirit in the holy church, now and forever. Amen.

WORDS OF INSTITUTION

COMMUNION

We invite you to come forward for communion via the center aisle and return to your seat using the aisle on the far side of your section. Communion is served by intinction. Take a piece of bread, dip it in the cup, and then, "Taste and see that the Lord is good." Gluten-free elements are also available at each station.

MUSIC DURING COMMUNION

And Can It Be?

Dan Forrest

(b. 1978)

*And can it be, and can it be?
Amazing love, how can it be?
And can it be that I should gain
An int'rest in the Savior's blood?
Died He for me who caused His pain?
For me who Him to death pursued?*

*Amazing love! How can it be
That Thou my God, shouldst die for me?*

*He left His Father's throne above,
So free, so infinite His grace;
Emptied Himself of all but love,
And bled for Adam's helpless race;*

*'Tis mercy all, immerse and free;
For, O my God, it found out me.*

*And can it be? And can it be?
Amazing love, how can it be?*

*No condemnation now I dread,
Jesus and all in Him is mine!
Alive in Him, my living Head,
And clothed in righteousness divine,*

*Bold I approach th'eternal throne,
And claim the crown through Christ my own.*

*Amazing love, how can it be
That Thou, my God shouldst die for me?*

*Amazing love, how can it be?
Amazing love!*

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

FOLLOWING THE WORD INTO THE WORLD

*UNISON BENEDICTION

Dr. Steven Usry

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my Rock and my Redeemer.

*CONGREGATIONAL RESPONSE

Rev. Nicole Jiskoot

God Be with You Till We Meet Again

Traditional

God be with you till we meet a - gain; by his

coun - sels guide, up - hold you, with his sheep se - cure - ly

fold you: God be with you till we meet a - gain.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn. The second staff contains the melody for the second line. The third staff contains the melody for the third line, which ends with a double bar line. The lyrics are written below each staff, aligned with the notes.

*POSTLUDE

Dr. Alan Nichols, pianist

Be Thou My Vision

Slane
(arr. Pethel)

UPCOMING HOLY WEEK SERVICES

- FPC: Friday, April 18, join FPC for our Good Friday Worship Service beginning at 5:30 p.m. The nursery will be available.
- DFUMC: Friday, April 18, join DFUMC for our Good Friday Worship Service beginning at 6:00 p.m.
- FPC: Easter Sunday, April 20, Fellowship & Flowering of the Cross will begin at 9:45 a.m. and Worship will begin at 10:30 a.m.
- DFUMC: Easter Sunday, April 20, Modern Worship at 9:30 a.m. and Traditional Worship will begin at 11:00 a.m.

